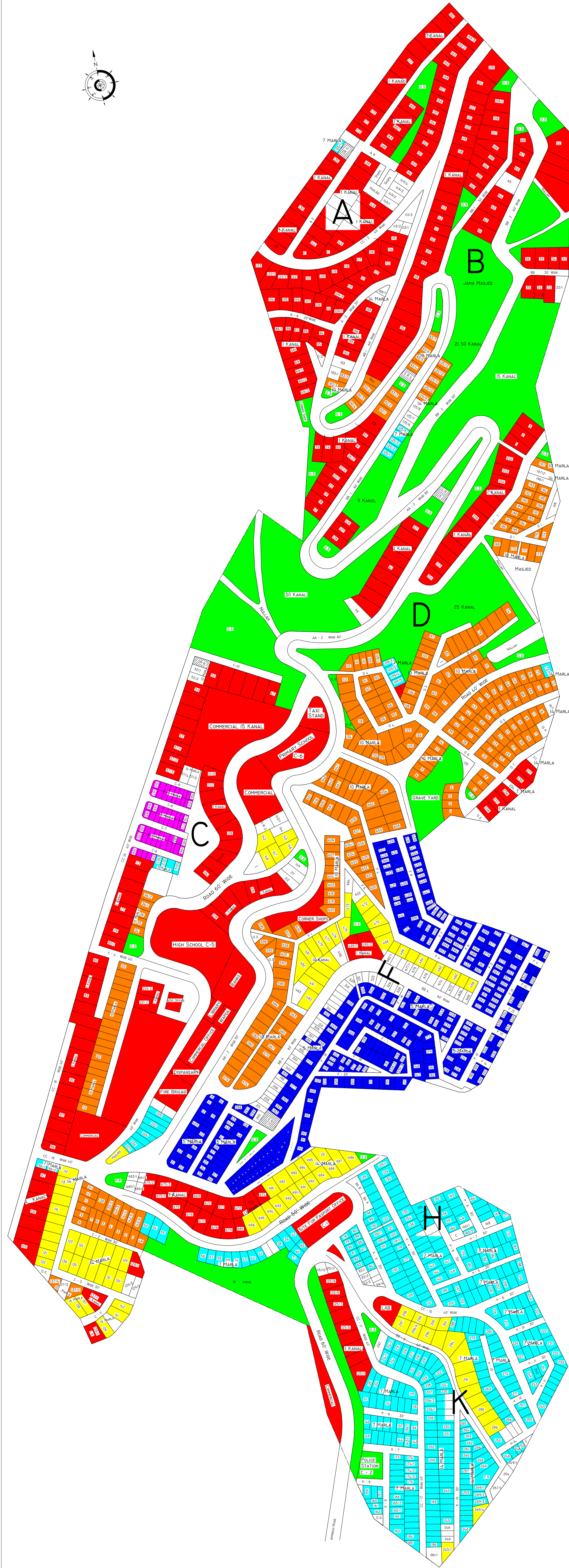


ABBOTTABAD TOWN SHIP SCHEME ABBOTTABAD PHASE-I



| SECTOR                                                                                   | ROADS         | SIZE OF ROADS                      |          |         |         |         |       |
|------------------------------------------------------------------------------------------|---------------|------------------------------------|----------|---------|---------|---------|-------|
| A                                                                                        | 08 Nos        | 60',40',30',20' WIDE               |          |         |         |         |       |
| B                                                                                        | 04 Nos        | 60',40',30' WIDE                   |          |         |         |         |       |
| C                                                                                        | 19 Nos        | 60',40',30',20' MAIN ROAD 80' WIDE |          |         |         |         |       |
| D                                                                                        | 16 Nos        | 60',40',30' WIDE                   |          |         |         |         |       |
| F                                                                                        | 36 Nos        | 40',30',20' WIDE                   |          |         |         |         |       |
| H                                                                                        | 14 Nos        | 60',40',30' WIDE                   |          |         |         |         |       |
| K                                                                                        | 09 Nos        | 60',40',30' WIDE                   |          |         |         |         |       |
| TOTAL                                                                                    | 106 ROADS     |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.1 (1,00,000 GLNS) SIZE 40'X40' SECTOR - F                           |               |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.2 (50,000 GLNS) SIZE 25'X30' SECTOR - C                             |               |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.3 (50,000 GLNS) SIZE 25'X30' SECTOR - C                             |               |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.4 (25,000 GLNS) SIZE 24'X24' SECTOR - B                             |               |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.5 (25,000 GLNS) SIZE 24'X24' SECTOR - A                             |               |                                    |          |         |         |         |       |
| GROUND RESERVOIRS No.6 (25,000 GLNS) SIZE 24'X24' SECTOR - C                             |               |                                    |          |         |         |         |       |
| L E G E N D                                                                              |               |                                    |          |         |         |         |       |
| BLOCK WISE PLOT DISTRIBUTION                                                             |               |                                    |          |         |         |         |       |
| SECTOR                                                                                   | 1 KANAL       | 14 MARLA                           | 10 MARLA | 7 MARLA | 5 MARLA | 3 MARLA | TOTAL |
| A                                                                                        | 109           | 1                                  | 15       | -       | -       | -       | 125   |
| B                                                                                        | 56            | 1                                  | 8        | 6       | -       | -       | 71    |
| C                                                                                        | 69            | 33                                 | 48       | 16      | -       | 60      | 226   |
| D                                                                                        | 18            | 3                                  | 160      | 5       | -       | -       | 186   |
| E                                                                                        | -             | -                                  | -        | -       | -       | -       | -     |
| F                                                                                        | 17            | 44                                 | 81       | 2       | 429     | 6       | 579   |
| H                                                                                        | -             | 16                                 | -        | 224     | -       | -       | 240   |
| K                                                                                        | 9             | 2                                  | -        | 159     | -       | -       | 170   |
| G.TOTAL                                                                                  | 278           | 100                                | 312      | 412     | 429     | 66      | 1597  |
| STANDARED SIZE OF PLOTS                                                                  |               |                                    |          |         |         |         |       |
| 1                                                                                        | 1 KANAL       | (54'-0" X 100'-0")                 |          |         |         |         |       |
| 2                                                                                        | 14 MARLA      | (42'-0" X 90'-0")                  |          |         |         |         |       |
| 3                                                                                        | 10 MARLA      | (37'-0" X 74'-0")                  |          |         |         |         |       |
| 4                                                                                        | 7 MARLA       | (31'-9" X 60'-0")                  |          |         |         |         |       |
| 5                                                                                        | 5 MARLA       | (25'-0" X 54'-0")                  |          |         |         |         |       |
| 6                                                                                        | 3 MARLA       | (22'-0" X 37'-0")                  |          |         |         |         |       |
| HAZARA DEVELOPMENT AUTHORITY<br>PROVINCIAL URBAN DEVELOPMENT BOARD<br>KHYBER PAKHTUNKHWA |               |                                    |          |         |         |         |       |
| ABBOTTABAD TOWN SHIP SCHEME ABBOTTABAD PHASE-I<br>REVISED DETAILED LAYOUT PLAN           |               |                                    |          |         |         |         |       |
| SURVEYED BY:-                                                                            | CHECKED BY:-  | SCALE = 1" = 100'<br>DATE = 1998   |          |         |         |         |       |
| DRAWN BY:-                                                                               | APPROVED BY:- |                                    |          |         |         |         |       |
| TRACE BY:-                                                                               |               |                                    |          |         |         |         |       |